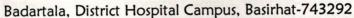


### Government of West Bengal

### District Health & Family Welfare Samiti

Office of the Chief Medical Officer of Health

Basirhat Health District,



Phone: 03217 265673; Email: cmoh\_bsrht@wbhealth.gov.in; basirhatcmoh2016@gmail.com

Memo. No. DHFWS/BSRHT/1641/23

Dated: 05.06.2023

### **Expression of Interest (EOI)**

Expression of Interest (EOI in sealed cover is hereby invited from the reputed catering services/suppliers for supply of Tiffin, Lunch for Meeting/Training Purposes for the office of the undersigned (Both the DH & FW Samiti and CMOH Establishment).

| 1. | Last Date of Application   | 12-06-2023 at 1:00PM   |  |
|----|--|--|--|
| 2. | Expression of Interest (EOI) Form  | EOI Form available from office of the undersigned, during working hours from 05-06-2023 to 12-06-2023 up to 12:00 Noon.  |  |
| 3. | Date of Opening of Expression of Interest (EOI) form   | 12-06-2023 at 2 p.m.at the office of the CMOH, Basirhat Health District  |  |
| 4. | Valid Paper including credential to be submitted with the Expression of Interest (EOI)/Quotation.          | Photo Copy of Pan Card     Bank Accounts Details   |  |
| 5. | Pre-Bid Meeting  | Pre-bid meeting with the bidders will be held on 09-06-2023 at 3:00PM at the office of the undersigned.  Interested bidders are requested to attend the pre-bid meeting. |  |
| 6. | For details information may contact to the office of the undersigned only working day during office hours. |  |  |

Expression of Interest (EOI) to be dropped within scheduled date and time in the Drop Box kept at CMOH Office, Basirhat HD. They are also requested to mention "Expression of Interest for Supply of Lunch/ Tiffin" superscripted on sealed envelope. The undersigned/Authority reserves the right to accept or reject any or all of the Expression of Interest without assigning any reason thereof.

> CMOH & Secretary District Health & Family Welfare Samiti Basirhat Health District

> > Dated: 05.06.2023

Memo. No. DHFWS/BSHT/\_ \_/23 (1/7)

Copy forwarded for publication on Notice Board to the: District Magistrate, N-24 Paragans

Sub-Divisional Officer, Basirhat 2)

Chairman Basirhat Municipality 3)

Superintendent, Basirhat District Hospital 4)

DPMU, Basirhat Health District 5) Notice Board of this office.

Office copy. 7)

Basirhat Health District



## Office of the Chief Medical Officer of Health Basirhat Health District,



Badartala, District Hospital Campus, Basirhat-743292

Phone: 03217 265673; Email: cmoh\_bsrht@wbhealth.gov.in; basirhatcmoh2016@gmail.com

### **Expression of Interest (EOI)**

**DOCUMENT FOR SUPPLY OF** 

## Lunch, Tiffin etc.

DHFWS/BSRHT/1641 /23, Dated:05/06/2023

Pre-bid meeting with the bidders will be held on 09-06-2023 at 3:00PM at the office of the undersigned. Interested bidders are requested to attend the pre-bid meeting.

Last Date of Submission: 12.06.2023 up to 01:00 PM (Tender Box will be kept in the office of the CMOH, Basirhat Health District)

TIME OF OPENING OF BID - 2:00PM on 12-06-2023

VENUE - OFFICE CHAMBER OF CMOH, BASIRHAT HEALTH DISTRICT



### **Terms & Condition**

- The supplier must have the requisite Trade Licenses, PAN Card, Bank Account and other license (whatever applicable) to do the business of supply of catering services to the Govt. Offices/ Semi Govt. Offices, etc.
- 2. The supplier having experience in the field will be preferred.
- Selected supplier must be sufficiently solvent to supply the Tiffin, Launch at least 6
  (Six) month (June'23 to November'23) after execution of the agreement even if
  bill are not paid.
- The payment will be made after successful and satisfactory completion of work and subject to availability of fund.
- 5. For the supply of lunch must be SERVED during the programme in time.
- Delivery is to be made at the office of the undersigned which will be intimated 24 hours before to the supplier.
- 7. Sufficient volume of Drinking Water (20Ltrs Mineral water Jar with Glass [according to no. of heads]) will be served with the lunch/Tiffin.
- 8. A self declaration to be submitted to the undersigned mentioning that **He/She was** not black listed in earlier by the office.
- Rate submitted has to be inclusive of distribution Table/ plate/ glass/food pack whichever is applicable.

#### **DECLARATION**

I do hereby declare that I/we will abide by all terms and conditions mentioned above accordingly.

Signature of Vendor/Agency& Address



### **Expression of Interest Form (EOI Form)**

(Ref. Vide Memo. No. : DHFWS/BSRHT/ 164/ /23, Dated:05/06/2023)

To The CMOH & Secretary DH & FW Samiti, Basirhat Health District

I/We hereby agree to undertake supply of good quality Lunch, Tiffin etc. subject to fulfilment of the terms and conditions and specification mentioned against the relevant items.

| Menu Name                               | ITEM (Lunch/Tiffin)0  | Code | Rate in Rs.<br>Including ALL<br>Charges & Taxes |
|---|---|------|---|
| Rice with<br>Fish                       | Salad, Good Quality Basmati Rice, Potato fry, Dal, Sabji, Fish (Katla/ Rohuwith Curry), Chatni, Papad, Sweet - 1 Pcs., Drinking Water;  • Tea, Biscuits (2Pcs) – Two Times (Uncooked weight: Good Quality Basmati Rice 150 grams; Dal 40Gms; Fish -125grams)  | LN01 |   |
| Rice with<br>Special Fish               | Salad, Good Quality Basmati Rice, Potato fry, Dal, Sabji, Fish (ILISH /Hilsa with Curry/ Sorshe/Tangra, Chingri, Pabda/Seasonal Fish), Chatni, Papad, Sweet - 1 Pcs., Drinking Water;  • Tea, Biscuits (2Pcs) – Two Times (Uncooked weight: Good Quality Basmati Rice 150 grams; Dal 40Gms; Fish -125grams) | LN02 |   |
| Rice with<br>Chicken                    | Salad, Good Quality Basmati Rice, Potato fry, Dal, Sabji, Chicken Kosha/Curry, Chatni, Papad, Sweet- 1 Pcs, Drinking Water;  • Tea, Biscuits (2Pcs) – Two Times (Uncooked weight: Good Quality Basmati Rice 150 grams; Dal 40Gms; Chicken 6Pcs200gms)   | LN03 |   |
| Rice with<br>Mutton                     | Salad, Good Quality Basmati Rice, Potato fry, Dal, Sabji, Mutton Kosha/Curry, Chatni, Papad, Sweet- 1 Pcs, Drinking Water;  • Tea, Biscuits (2Pcs) – Two Times (Uncooked weight: Good Quality Basmati Rice 150 grams; Dal 40Gms; Mutton Kosha/Curry - 6Pcs200gms)   | LN04 |   |
| Veg Item:<br>Rice with Paneer<br>Masala | Salad, Good Quality Basmati Rice, Paneer Masala, Dal, Sabji, Chatni, Papad, Sweet- 2 Pcs, Drinking Water;  • Tea, Biscuits (1Pcs) – Two Times (Uncooked weight: Good Quality Basmati Rice 150 grams; Dal 40Gms; Paneer Masala 6 Pcs 80gms)  | LN05 |   |
| Chicken Biriyani                        | Salad, Good quality chicken Biriyani, (Standard Quantum), Drinking Water;  • Tea, Biscuits (2Pcs) – One Times (Uncooked weight: Chicken 1Pcs. 200gms, Biriyani to be supplied in aluminum foil pack)  | LN06 |   |
| Mutton Biriyani                         | Salad, Good quality Mutton Biriyani, (Standard Quantum), Drinking Water;  • Tea, Biscuits (2Pcs) – One Times ( <u>Uncooked weight: Mutton 1Pcs. 200gms, Biriyani to be supplied in aluminum foil pack)</u>  | LN07 |   |
| Tiffin :<br>Egg, Banana,<br>Cake, Sweet | Boiled Egg – 1Pcs, Banana (Standard Size) – 1 Pcs,<br>Britania Fruit Cake 60 Gms Packet – 1Pcs, Sweet – 2 Pcs<br>(Tiffin to be supplied in aluminum foil/ paper packets)  | TF01 |   |
| Tiffin M1:                              | Chicken Internet – 1Pcs. Vegetable Cutlet– 1Pcs, Sweet- 1<br>Pcs.<br>(Tiffin to be supplied in Packet & Carry Bag)  | TF04 |   |
| Tiffin : M2                             | Chicken Burger – Pcs, Kaju Barfi – 1Pcs., Date Walnut Slice Cake- 1 Pcs, Sweet – 1.Pcs.  (Tiffin to be supplied in Packet & Carry Bag)  | TF05 |   |



| Other Miscellaneous | Item Name with Quantity                                     | Rate in Rs.<br>Including ALL<br>Charges & Taxes |
|---------------------|---|---|
| other Miscellaneous | Item Name with Quartery                                     |   |
| 1.                  | Chilli Chicken – 200gms& Fried Rice (Dehradun)<br>– 300 gms |   |
| II.                 | Fish fry – 1pcs with 100gms fish                            | CE .  |
| III.                | Egg Roll – 1pcs   | - (A.D. B.2)                                    |
| iv.                 | Chicken Roll – 1 pcs  |   |
| v.                  | Lassi in tetra pack – 200ml                                 |   |
| vi.                 | Soft drink in tetra pack – 200ml                            | peput di cilici è                               |
| vii.                | Sweet curd – 100gms   | DISTRICT OF VALUE                               |
| viii.               | Sour curd – 100gms  |   |
| ix.                 | Butter Scotch Ice Cream Good quality – 1 pcs in cup         |   |
| x.                  | Soft drink – 2 ltr Bottle                                   | - 400 k m so 12.00 m                            |
| xi.                 | Cake - 45 gms Pouch   |   |
| xii.                | Tea 40 ml cup   | the CALLET Barmat                               |
| xiii.               | Biscuit - 66 gm Pouch                                       |   |

| Name of the Firms/Agencies/Supplier: | Signature of Vendor /Supplier |
|--------------------------------------|-------------------------------|
| Address:                             |                               |
| Mobile No:                           |                               |

# Self attested documents to be attached: STAMP 1. Trade License, 2. Pan Card 3. Bank Account Details