

# Government of West Bengal District Health & Family Welfare Samiti

Office of the Chief Medical Officer of Health Basirhat Health District.



Phone: 03217 265671; Email: basirhatcmoh2016@gmail.com; dpmu.bhd@gmail.com

Memo. No. DHFWS/BSRHT/102/24



Dated: 10.01.2024

# RECRUITMENT NOTICE

Basirhat District Health & Family Welfare Samiti intends to engage on contractual basis for multiple positions under NHM and WBSAP&CS in Basirhat Health District. Eligible candidates should apply online in the prescribed format as given in website http://www.basirhathealthdistrict.in from 11:00 AM of 15.01.2024 to 05.00 PM of 30.01.2024 for the mentioned positions.

- > Only online application will be accepted. Application forms not properly filled in or incomplete application forms or illegible application/ illegible uploaded documents are liable to be cancelled
- > All the essential and desirable qualification must be completed on or before the first date of online application
- > Essential qualification degree through Distant Learning Course / Open University Course will also be entertained (Ref. Memo. No. HFW-27011/190/2023/900(3) dt. 24.05.23)
- > The applicant must be a permanent resident of West Bengal and the applicant must have knowledge of local language (Ref. Memo. No. HFW/NHM-332/2023/1003(3) date 31.07.2023)

| Sl.<br>No. | Programme<br>Head/ Scheme | Name of the Post                        | Vacancies                         | Monthly Remuneration (Consolidated in Rs.) | Place of Posting      |
|------------|---------------------------|-----------------------------------------|-----------------------------------|--------------------------------------------|-----------------------|
| 1          | NTEP                      | District Programme<br>Coordinator- NTEP | UR-1                              | 32,000/-                                   | Basirhat HD           |
| 2          |                           | Lab Technician                          | SC-1                              | 22,000/-                                   | Basirhat HD           |
| 3          | NMHP                      | Psychiatry Nurse                        | UR-1                              | 28,000/-                                   | Basirhat HD           |
| 4          | NVIII                     | Community Nurse                         | UR-1                              | 25,000/-                                   | Basirhat HD           |
| 5          | NOHP                      | Dental Technician                       | UR-1                              | 22,000/-                                   | Basirhat HD           |
| 6          | NPHCE                     | Multi-<br>Rehabilitation<br>Worker      | UR-3, SC-<br>2, ST-1,<br>OBC(B)-1 | 18,000/-                                   | Basirhat HD (RH/BPHC) |
| 7          | NPCB & VI                 | Ophthalmic<br>Assistant                 |                                   |                                            | Basirhat HD           |
| 8          | NUHM                      | Staff Nurse                             | SC-1                              | 25,000/-                                   | Baduria Municipality  |

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CMOH & Family Welfare Same

District Health & Family District

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| 9  | NUHM     | Community Health<br>officer (CHA) | UR-4, SC-<br>3, ST-1,<br>OBC(A)-1 | 13,000/- | Basirhat & Baduria<br>Municipality |
|----|----------|-----------------------------------|-----------------------------------|----------|------------------------------------|
| 10 | RKSK     | Medical Officer<br>(AFHC)         | UR-1                              | 60,000/- | Basirhat District Hospital         |
| 11 | WBSAP&CS | ICTC Counsellor                   | UR-1                              | 21,000/- | Sandeshkhali RH,<br>Basirhat HD    |

The detailed qualification and selection procedure for the posts are as follows:

# 1. District Programme Coordinator- NTEP [Upper Age Limit (as on 01-01-2024): 40 years]

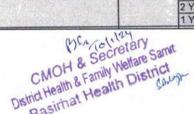
| Name of the position                   | Age Limit<br>(as on 1st January)     | Essential Criteria                                                                                                                                                                                                               | Preferential Criteria                                                                                           |
|----------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| District Programme<br>Coordinator-NTEP | Minimum 21 years<br>maximum 40 years | 1. MBA/PG Diploma in management/health administration from a Govt. recognized Institute/University 2. At least 1 year of work experience. 3. Must be well conversant with various computer programming including MS Word, Excel. | Preference will be given to those who have worked in the field of Development/ Health at District / State level |

| Name of the position | Particulars                                        | Max. Marks    | Remarks                                                                                                                 |  |  |  |
|----------------------|----------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                      | Class X                                            |               | Proportionate Marking (i.e % obtained in the exam excluding additional subjects where marks in excess of pass marks are |  |  |  |
|                      | Class XII                                          | 5             | added to the aggregate will not be considered.) rounded off to decimals                                                 |  |  |  |
|                      | Graduation                                         | 10            | (Proportionate marking)                                                                                                 |  |  |  |
|                      | MBA/PG Diploma in management/health administration | 15            | (Proportionate marking)                                                                                                 |  |  |  |
| District Programme   |                                                    | <b>医</b> 皮肤皮肤 | Length of experience Govt. Pvt.                                                                                         |  |  |  |
| Coordinator-NTEP     |                                                    | 10            | 5 Yrs and more 10 05                                                                                                    |  |  |  |
| Oddidinato, Artim    |                                                    |               | 4 Yrs and more but less than 5 Yrs 08 04                                                                                |  |  |  |
|                      | Experience                                         |               | 3 Yrs and more but less than 4 Yrs 06 03                                                                                |  |  |  |
|                      |                                                    |               | 2 Yrs and more but less than 3 Yrs 04 02                                                                                |  |  |  |
|                      |                                                    |               | 1 Yr and more but less than 2 Yrs 02 01                                                                                 |  |  |  |
|                      | Computer Test                                      | 5             |                                                                                                                         |  |  |  |
|                      | Total                                              | 50            |                                                                                                                         |  |  |  |

# 2. Lab Technician- NTEP [Upper Age Limit (as on 01-01-2024): 40 years]

| Laboratory Technician | Minimum 19 years<br>maximum 40 years | Diploma in Medical Laboratory Technology (DMLT) from a Govt approved institution. | Bachelor in Medical Laboratory Technology [BMLT] from a Govt approved institution.     One year experience in Sputum smear microscopy |
|-----------------------|--------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|-----------------------|--------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|

| Name of the position  | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Max. Marks                                       | Remarks                                                                                                                 |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
|                       | Class X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5                                                | Proportionate Marking (i.e % obtained in the exam excluding additional subjects where marks in excess of pass marks are |
|                       | Class XII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | added to the aggregate will not be cons decimals |                                                                                                                         |
|                       | DMLT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15                                               | (Proportionate marking)                                                                                                 |
|                       | BMLT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10                                               | (Additional marks)                                                                                                      |
| Laboratory Technician |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | Length of experience Govt Pvt                                                                                           |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17人员为一个一名的复数形式                                   | 5 Yrs and more 10 05                                                                                                    |
|                       | A CONTRACTOR OF THE PROPERTY O |                                                  | 4 Yrs and more but less than 5 Yrs 08 04                                                                                |
|                       | Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10                                               | 3 Yrs and more but less than 4 Yrs 06 03                                                                                |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | 2 Yrs and more but less than 3 Yrs 04 02                                                                                |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | 1 Yr and more but less than 2 Yrs 02 01                                                                                 |



### 3. Psychiatry Nurse-NMHP

#### AND

## 4. Community Nurse-NMHP

Upper Age Limit (as on 01-01-2024): 40 years

# **Essential Qualification**

# For Psychiatric Nurse:

B. Sc. In Psychiatric Nursing/ M. Sc. In Psychiatric Nursing/ DPN

# For Community Nurse:

GNM from any institution recognized by Nursing Council of India or West Bengal Nursing Council; with 1 month training in Psychiatric nursing from any recognized institution

#### General Information-

- Contractual post. Only permanent resident of West Bengal are eligible to apply
- Candidates working in Government organizations must route their application through proper channel if their department rules requires so and produce NOC at the time of interview
- If the aggregate mark after final selection is equal then preferences is to be given to the candidate inter se-senior in age as on the 1<sup>st</sup> date of the year of publication of the advertisement

# Selection procedure-

It may be two stage selection processes 1. Screening of documents, 2. Walk-in-Interview. Final selection will be made on the basis of total marks obtained in academic qualification (weighted) experience and interview. The distribution of marks on the academic qualification, experience and interview is mentioned below:

| Full Marks- 100                   | Psychiatric Nurse                                                                                   | Community Nurse                                                                          |
|-----------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Educational<br>Qualification (60) | 60 proportionate marking on B.<br>Sc. in Psychiatric Nursing/ M. Sc.<br>in Psychiatric Nursing/ DPN | 60 proportionate marking on GNM training course                                          |
| Working Experience<br>(25)        | Up to 1 year- 10 marks More than 1 year- up to 2 years- 15 marks Above 2 years- 25 marks            | Up to 1 year- 10 marks More than 1 year- up to 2 years- 15 marks Above 2 years- 25 marks |

# CMOH & Secretary Basirhat Health & Family Welfare Sam

# 5. Dental Technician- NOHP [Upper Age Limit (as on 01-01-2024): 40 years]

| Name of the position | Particulars                                                     | Max. Marks | Remarks                                                                          |  |
|----------------------|-----------------------------------------------------------------|------------|----------------------------------------------------------------------------------|--|
|                      | Class XII                                                       | 10.9       | (Proportionate marking)                                                          |  |
|                      | Diploma in Dental Technology                                    | 30         | (Proportionate marking)                                                          |  |
| D. A. F. A. M.       | Higher qualification over and above the essential qualification | 10         | (Additional marks)                                                               |  |
| Dental Technician    | Experience 1 1                                                  | 7.28.66    | (1 Marks to be alloted for<br>every completed year upto a<br>maximum of 5 Marks) |  |
|                      | Written Test                                                    | 30         |                                                                                  |  |
|                      | Interview                                                       | 15         |                                                                                  |  |
|                      | Total                                                           | 100        |                                                                                  |  |

| 1100                 |                                                | 100                                                                                                                                                                                                                                                                               |  |  |
|----------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Name of the position | Age Limit (as on 1st January)                  | Essential Criteria                                                                                                                                                                                                                                                                |  |  |
| Dental Technician    | Not less than 18 years and<br>Maximum 40 years | i)Passed Higher Secondary Examination (10 + 2) from WBCHSE/its equivalent examination (10+2) with Physics, Chemistry and Biology.  ii)Two Years Diploma Course in Dental Technology course from a recognized Institution.  Iii)Valid registration from West Bengal Dental Council |  |  |
|                      |                                                | iv)01 (One ) year experience after acquiring Diploma in any West Bengal Government Hospital or in any Clinical Establishment licensed under the relevant Act of the State Government.                                                                                             |  |  |

# 6. Multi-Rehabilitation Worker [Upper Age Limit (as on 01-01-2024): 40 years]

| Essential Criteria                             | Desirable Criteria             |
|------------------------------------------------|--------------------------------|
| Bachelor Degree in Physiotherapy with at least | Master degree in Physiotherapy |
| 2 years of working experience in a hospital    |                                |

| Name of the position           | Particulars                      | Max. | Remarks                                                                                                    |       |                                       |
|--------------------------------|----------------------------------|------|------------------------------------------------------------------------------------------------------------|-------|---------------------------------------|
|                                | Class X                          | 10   | Proportionate marking i.e % of marks obtained in the exam *10/100 (Excluding marks of additional subjects) |       |                                       |
|                                | Class XII                        | 10   |                                                                                                            |       |                                       |
|                                | Bachelor degree in Physiotherapy | 10   | Proportionate marking                                                                                      |       |                                       |
|                                | Master degree in Physiotherapy   | 5    | Additional marks                                                                                           |       |                                       |
|                                | Experience                       | 10   | Length of experience                                                                                       | Govt. | Pvt.                                  |
| Multi Rehabilitation<br>Worker |                                  |      | 5 Yrs and more                                                                                             | 10    | 05                                    |
| AAOLKAL                        |                                  |      | 4 Yrs and more but less than 5 Yrs                                                                         | 08    | 04                                    |
|                                |                                  |      | 3 Yrs and more but less than 4 Yrs                                                                         | 06    | 03                                    |
|                                |                                  |      | 2 Yrs and more but less than 3 Yrs                                                                         | 04    | 02                                    |
|                                | Interview                        | 5    |                                                                                                            |       |                                       |
|                                | Total                            | 50   |                                                                                                            |       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

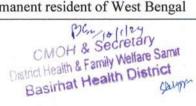
# 7. Ophthalmic Assistant- NPCB & VI [Upper Age Limit (as on 01-01-2024): 40 years]

| Name of the position | Age Limit<br>(as on 1st January)     | Essential Criteria                                                                                                                                                                                                                                                                    | Preferential Criteria                                                                                                                                                                                                                                                                                                                                          |
|----------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Opthalmic Assistant  | Minimum 18 years<br>Maximum 40 years | (i) Passed Higher Secondary with Physics,<br>Chemistry and Biology.<br>(ii) Must have a 2(two) year Diploma in<br>Paramedical Ophthalmic Assistants Course OR a<br>two (2) year Diploma Course in Optometry &<br>Ophthalmic technique recognized by the<br>Government of West Bengal. | One year training after acquiring Diploma in Optometry recognized by the Government of WB, in any Government Hospital or in a Clinical Establishment licensed under the West Bengal Clininical Establishment Act, 1950 and rules made thereafter. Preference to be given to candidates who have passed from RIO and other Govt. Hospitals with Govt. stipends. |

| Name of the position                                                                                                     | Particulars             | Remarks                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------|
| Class XII                                                                                                                | 13                      | (Proportionate marking)                                                             |
| Diploma in Paramedical Ophthalmic Assistants Course OR a two (2) year Diploma Course in Optometry & Ophthalmic technique | 20                      | (Proportionate marking) (5 marks will be deducted for each extra chance in Diploma) |
| Experience                                                                                                               | 10                      | @ 2 Marks to be alloted for every completed year upto a maximum 10 marks            |
| Interview                                                                                                                | 116-cm <b>7</b> - 216-3 |                                                                                     |
| Total                                                                                                                    | 50                      |                                                                                     |

# 8. Staff Nurse-NUHM [Upper Age Limit (as on 01-01-2024): 40 years]

|   | Essential Qualification                                                                                                                                                                                                   | Selection Procedure                                           |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| • | Completed GNM training course from an institute recognized by<br>the Indian Nursing Council/ West Bengal Nursing Council<br>OR                                                                                            | Total Marks- 100                                              |
| • | The candidate should have completed B. Sc. Nursing Course Must be registered under West Bengal Nursing Council Candidate should have proficiency in local language Candidates must be a permanent resident of West Bengal | (Based on % of marks obtain in<br>the qualifying examination) |



# 9. Community Health Assistant (CHA)-NUHM [Upper Age Limit (as on 01-01-2024): 40 years]

| Essential Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                       | Selection procedure                                                                                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Must have passed ANM course from an Institute recognized by Indian Nursing Council and be registered with WBNC. Should be proficient in Bengali and permanent resident of the district for which the application is made.  OR  Must have passed GNM course from an Institute recognized by Indian Nursing Council and be registered with WBNC. Should be proficient in Bengali and permanent resident of the district for which the application is made. | Merit list for selection of CHA (Urban) will be prepared on the basis of percentage of marks obtained in the ANM or GNM examination. It may also be noted that no additional marks will be allotted for GNM passed candidates. |  |

### 10. Medical Officer (AFHC)-RKSK [Upper Age Limit (as on 01-01-2024): 67 years]

| <b>Essential Qualification</b>                   | Selection Procedure                                       |
|--------------------------------------------------|-----------------------------------------------------------|
| MBBS Doctor, preference will be                  | Scoring: Total 50 marks                                   |
| given for Post Graduate Degree/Diploma in G&O or | Qualification- 15 (Graduation- 5, PG Degee-10/ PG Diploma |
| Pediatrics and similar experience                | 5)                                                        |
|                                                  | Interview- 10                                             |
| 1 1 2 1 1 1 1                                    | Experience- 25 (@5 point/year)                            |

### 11. ICTC Counsellor- WBSAP&CS [Upper Age Limit (as on 01-01-2024): 60 years]

#### Essential qualification & Experience:

Post Graduate degree/ diploma in Psychology/ Sociology/ Anthropology/ Human Development/ Nursing with minimum 1 year experience after PG degree/ diploma of working in field of counseling in health sector; preferably in HIV/ AIDS

OR

Graduate in Psychology/ Sociology/ Anthropology/ Human Development/ Nursing with minimum 3-year experience after PG degree/ diploma of working in field of counseling in health sector; preferably in HIV/ AIDS

In the case of those recruited from the community of people infected with or affected by HIV/AIDS, the experience will be relaxed to a minimum of one year of experience in the field of HIV/AIDS

# Other expertise required:

Working knowledge of computer

#### Instruction to candidates:

- The upper age limit for engagement for the Medical Officer is as per the order vide Memo. No. HFW-27038/12/2023/2508 dt. 20.04.23. Consolidated entry point monthly remuneration is as per the order vide Memo. no. HFW-27011/137/2020/1352 dt. 29/12/20 and HFW/NHM-478/2021/370 dt. 3/6/22.
- Age relaxation

|       | Sl. No.   | Categories | Extent of Age Concession |
|-------|-----------|------------|--------------------------|
| £     | 1.        | SC/ST      | 05 Years                 |
| en co | 511/242.  | OBC        | 03 Years                 |
| CMOH  | Secretary |            |                          |

District Health & Family Welfare Samit

Basirhat Health District

- The essential qualifications mentioned are the minimum and mere possession of the same does not
  entitles the candidates to claim selection. All the essential qualification must be completed within the
  date of recruitment notice published.
- Upload all relevant documents in one file (only pdf) [ (a) Age proof document (b) All document related to Academic Qualifications like Marksheet, Certificate etc., (c) Experience Certificate (if any) (d) Caste Certificate (if applicable) (e) Address Proof, (f) Driving License (if applicable) (g) Registration Certificate of Professional Qualifications (for MBBS, ANM, GNM courses)]
- Experience will be calculated after obtaining the required qualification for the above-mentioned position, till the date of recruitment notice published. Experience certificates must consist of Name of the post, Employer's Name, Employee's Name, Date of Joining (DOJ) and Date of Leaving (DOL) otherwise experience certificates will be treated as invalid.
- Hard copy/ print copy of the online application form (printed within the last date of online printed copy of application), should be kept by all applicants for document verification purpose. Without application form, no candidates will be entertained for original testimonials verification by the authority. NO NEED TO SEND HARD COPY/ PRINT COPY OF THE ONLINE APPLICATION FORM BY POST
- Application fees of Rs.100/- for unreserved category and Rs. 50/- for Reserved categories (SC, ST, OBC-A & OBC-B) for the above-mentioned posts, through cash deposit /transfer in favor of "District Health & Family Welfare Samiti, Basirhat Health District", A/c no.: 1469104000013217, IFSC Code: IBKL0001469 Basirhat Branch. The amount is non-refundable
- Receipt copy of cash deposit/transfer to be attached with the application for document verification.
   Receipt details will be entered at the time of online application
- The candidate, if found ineligible after verification process, will not be called for the subsequent stages
  of the selection process
- The decision of the competent authorities regarding the recruitment is final
- Important Date

i) Start of Online Application Date:

15.01.2024 from 11:00AM 05.00 PM of 30.01.2024

ii) Last date of Online Application:

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Chief Medical Officer of Health
DH & FW Samiti, Basirhat Health District

Dated: 10.01.2024

# Memo. No. DHFWS/BSRHT/102/24

Copy forwarded for information and publication on Notice Board to the:

- 1) District Magistrate, N-24 Paragans
- 2) Addl. District Magistrate, Basirhat
- 3) Sub-Divisional Officer, Basirhat
- 4) Chairman Basirhat Municipality/Baduria Municipality/ Taki Municipality
- 5) Superintendent, Basirhat District Hospital
- 6) BMOH of all blocks under Basirhat Health District
- 7) DPMU, Basirhat Health District
- 8) DPM/DSM with request to arrange to publish recruitment notice to the website www.wbhealth.gov.in
- 9) Notice Board of this office
- 10) Office copy

Chief Medical Officer of Health DH & FW Samiti, Basirhat Health District

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# **Online Application Flow Chart**

Deposit/Transfer Application fees to the Account no of "District Health & Family Welfare Samiti, Basirhat Health District" & Collect Payment Receipt copy

A/c Details: 1469104000013217, IFSC Code: IBKL0001469 Basirhat Branch.



Go to <a href="http://www.basirhathealthdistrict.in">http://www.basirhathealthdistrict.in</a> → Click on 'RECRUITMENT' menu → In Online Application section click on "Apply Now" corresponding to the published advertisement memo number.

Before click on 'Apply Now' see the Details Notice & How to Apply.



Upload all relevant documents in one file (only pdf) [ (a) Age proof document (b) All document related to Academic Qualifications like Marksheet, Certificate etc, (c) Experience Certificate (if any) (d) Caste Certificate (if applicable) (e) Address Proof, (f) Driving Licence (if applicable) (g) Registration Certificate of Professional Qualifications (for MBBS, ANM, GNM courses)]



Fill the Online Form. Enter valid/active Mobile Number and e mail ID.

Upload Passport size photograph and full Signature

(Photo width 120 pixel x height 160 pixel; size not more then 600Kb, Signature jpeg/jpg file format; width 160 pixel x height 60 pixel; size not more then 500Kb)



Click on Submit Button. A Receipt copy with **Application No** will be generated and will be send to be your registered email-ID.



Print the Application by click on "View & Print" Option by entering Application No. Candidate is requested to keep the hard copy of printed application & Payment Receipt copy for document verification purpose.

NO NEED TO SEND HARD COPY/ PRINT COPY OF THE ONLINE APPLICATION FORM BY POST

CMOH & Secretary

District Health & Family Welfare Samit

Basirhat Health District