



Government of West Bengal  
**District Health & Family Welfare Samiti**  
 Office of the Chief Medical Officer of Health  
 Basirhat Health District,



Badartala, District Hospital Campus, Basirhat-743292

Phone : 03217 265673; Email : [basirhatcmoh2016@gmail.com](mailto:basirhatcmoh2016@gmail.com); [dpmu.bhd@gmail.com](mailto:dpmu.bhd@gmail.com)

Memo. No. DHFWS/BSRHT/ 545/23

Dated: 23/2/23

**ENGAGEMENT ORDER**

In reference to the Recruitment notice vide Memo. No. DHFWS/BSRHT/3025/22 dated 25.07.2022, the following candidates are hereby engaged on contract basis for different positions under "XV Finance Commission Health Grant" under Basirhat Health District. Details of the engagement are provided below:

Sr. no.	Name of the Post	Programme Name / Head	Application Number	Name of the Selected Candidate	Father's / Husband's/ Guardian's name	Address	Consolidated Monthly Remuneration	Category	Place of Posting
1	Medical Officer	XV FC Health Grant	155-2022-3231	DR. SHREYA HALDER	BISWAJIT HALDER	Sabitri Apartment, flat-2B, 27 K.B. sarani, mall road, kolkata - 80	Rs. 60,000/-	UR	U-HWC under Basirhat Municipality (FY. 21-22)
2			155-2022-2904	DR. SOUNAK SEN	ANUP KUMAR SEN	S. N. MAJUMDAR ROAD, MUNSHIBAGAN, SAINPALA, WARD NO- 08, P.O.+P.S.-BASIRHAT, PIN-743411	Rs. 60,000/-	UR	U-HWC under Basirhat Municipality (FY. 21-22)
3			155-2022-2875	DR. VISWADEEP BANERJEE	BIRENDRA NATH BANERJEE	GEORGE'S HOUSE I No Bengal Chemical, Hridaypur, Kol-127	Rs. 60,000/-	UR	U-HWC under Baduria Municipality (FY. 21-22)
4			155-2022-3093	DR. ARNAB ROY	SAHADEB ROY	Vill-Goara, P.O.-Simlagarh, P.S.-Pandua, Dist-Hooghly, West Bengal, Pin-712135	Rs. 60,000/-	SC	U-HWC under Taki Municipality (FY. 21-22)
5	Community Health Assistant (Urban)	XV FC Health Grant	157-2022-3120	NISHA DAS	NEMAI DAS	C/O- NEMAI DAS, VILL-PUKHURIA, P.O-GOPALPUR, P.S- HAROA, S.D-BASIRHAT, DIST-NORTH 24 PARGANAS, PIN-743445	Rs. 13,000/-	UR	U-HWC under Basirhat Municipality (FY. 21-22)
6			157-2022-3308	SOHELI SULTANA	HUMAYUN MONDAL	Village: KRIPALPUR Block.: BASIRHAT II Post Office: GOURIBHOJ PIN Code: 743445 Police Station: MATIA State: West Bengal District: North 24 Parganas	Rs. 13,000/-	UR	U-HWC under Basirhat Municipality (FY. 21-22)
7			157-2022-3143	TAHANOOR KHATUN	PIAR ALI SARADR	VILL- EAST BHOIDA, P.O-KHARUPALA, P.S-HAROA, DIST-NORTH 24 PGS, PIN- 743425	Rs. 13,000/-	UR	U-HWC under Baduria Municipality (FY. 21-22)

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8			157-2022-3052	SHRABANTI MANDAL	RANAJIT KUMAR MANDAL	VIII PO CHAITAL PS MINAKHAN DIST NORTH 24 PGS PIN 743456	Rs. 13,000/-	SC	U-HWC under Taki Municipality (FY. 21-22)
9	Staff Nurse	XV FC Health Grant	156-2022-3037	LIMPA PAL	KRISHNA PAL	VILL + PO-BAMANGACHHI, PS-DUTTAPUKUR, DIST- N 24 PGS, PIN- 743248, WEST BENGAL, INDIA	Rs. 25,000/-	UR	U-HWC under Basirhat Municipality (FY. 21-22)
10			156-2022-2799	ANUPAMA MANNA	Sunil Manna	Nischintapur, Daspur, Paschim Medinipur, West Bengal, 721148	Rs. 25,000/-	UR	U-HWC under Baduria Municipality (FY. 21-22)
11			156-2022-3027	LAKHAI PURKAIT	LATE AJAY PURKAIT	Vill+p.o- Kautala P.s- Raidighi Dist.-south 24 parganas Pin- 743349	Rs. 25,000/-	UR	U-HWC under Baduria Municipality (FY. 21-22)
12			156-2022-3107	NABAMITA HALDER	DEBASIS HALDER	Vill-Neoda, p.o-Sahararhat,p.s-Falta,S.D-Diamond Harbour, Dist-South 24 parganas, Pin-743504,West Bengal	Rs. 25,000/-	SC	U-HWC under Taki Municipality (FY. 21-22)
13			156-2022-2981	TAGARI MAHATO	BHABANI PRASAD MAHATO	VILLAGE + POST OFFICE - DEULI, POLICE STATION -JIBANTALA, DISTRICT - SOUTH 24 PARGANA ,PIN NO - 743502	Rs. 25,000/-	ST	U-HWC under Basirhat Municipality (FY. 21-22)
14			Laboratory Technician	XV FC Health Grant	153-2022-3313	POULAMI GHATA	PALASH GHATA	24/1A GIRISH CHANDRA BOSE ROAD, ENTALLY, KOLKATA-700014.	Rs. 22,000/-
15	153-2022-3307	RANITA MAJI			ASHIS MAJI	VILL.+P.O+P.S-GANGAJALGHATI, DIST-BANKURA, PIN-722133	Rs. 22,000/-	UR	Minakhan RH
16	153-2022-2868	DIPANJAN BHUNIA			DILIP KUMAR BHUNIA	VILL-DALBARH, PO-PAYRACHALI, PS-CHANDIPUR, DIST-PURBA MEDINIPUR, PIN-721633	Rs. 22,000/-	SC	Baduria RH
17	153-2022-2734	DIPANKAR SINGH			DURGACHARAN SINGH	VILL - HARANEGHERI, P.O. - GOPALPUR, P.S. - HAROA, NORTH 24 PARGANS, PIN - 743445	Rs. 22,000/-	ST	Baduria RH
18	Block Epidemiologist	XV FC Health Grant	151-2022-2742	SUBHRA PRAKASH MANDAL	SUKUMAR MANDAL	VILL-DIGHA PURBA UTTARPARA (WARD NO.11), P.O-BARAJAGULLI, P.S-HARINGHATA, DIST-NADIA, PIN-741221, STATE-WEST BENGAL	Rs. 35,000/-	UR	Baduria RH
19	Block Data Manager	XV FC Health Grant	154-2022-2800	ARGHA ROY	MADAN KUMAR ROY	9, B. T ROAD GOVERNMENT QUARTER BLOCK -6 ROOM-18 P.O+PS-BELGHARIA KOLKATA-700056	Rs. 22,000/-	UR	Baduria RH

*Handwritten signature*

20		154-2022-3117	SUMON DAS	SUDIP DAS	21,ACHARYA JAGADISH CHANDRA BOSE ROAD KOLKATA- 700063	Rs. 22,000/-	SC	Minakhan RH
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The candidate is hereby engaged as per the terms and condition mentioned below:

1. The engagement is subject to final outcome of the petition filed WPA (P) 335 of 2022 Pijus Patra Vs. The State of West Bengal.
2. The engagement is made purely on contract basis till 2025-2026 i.e. it will be co-terminus with the tenure of XV-Finance Commission Health Grant.
3. However, the contract period will be renewed every year based on satisfactorily performance of the candidate.
4. There will be no enhancement of remuneration during the tenure of his/her contract period.
5. No transfer request will be entertained during the engagement period.
6. The engagement will take effect from the date, the candidate joins the position.
7. The service may also be terminated by one month's notice from either side.
8. If the incumbent proposes to give up his/her work without covering 1 (one) months' notice period, his/her remuneration will be deducted accordingly.
9. The candidate has to produce a Medical Fitness Certificate (Annexure-A) in original from the registered Medical Practitioner (holding MBBS degree) in the enclosed format and a photocopy of the valid photo identity proof of himself/herself (Duly self attested) at the time of joining the position.
10. The candidate is hereby directed to report for joining in the designated position at the earliest to the undersigned.
11. The order of engagement will stand cancelled if the candidate fails to join within 15 (fifteen) days from the date of issuance of this order.
12. No T.A/D. A is admissible for joining.

  
 Chief Medical Officer of Health,  
 DH & FW Samiti, Basirhat Health District

Memo. No. DHFWS/BSRHT/ 545/23

Dated: 23/2/23

Copy forwarded for information & necessary action to:

- The DHS, Department of H & FW, Govt. of WB, Swasthya Bhawan
- The Mission Director, NHM, Department of H & FW, Govt. of WB, Swasthya Bhawan

- The Additional Mission Director, NHM, Department of H&FW, Govt. of WB, Swasthya Bhawan
- The Programme Officer, NHM, West Bengal
- The District Magistrate, North 24 Parganas
- The Addl. District Magistrate, Basirhat
- The Sub Divisional Officer, Basirhat Sub Division
- The Dy. CMOH-I/II/III/DPHNO/DMCHO/DTO, Basirhat Health District
- The Chairman, All municipalities under Basirhat HD
- The Executive Officer, All municipalities under Basirhat HD
- The BMOH, All blocks under Basirhat HD
- The Superintendent, Basirhat District Hospital
- The Accounts Officer, Basirhat Health District
- The DPMU, Basirhat Health District
- Selected candidates
- Office Copy
- Notice board

PC/23/2/2023  
Chief Medical Officer of Health,  
DH & FW Samiti, Basirhat Health District



Medical Certificate in case of appointment of candidates under  
West Bengal State Health & Family Welfare Samiti

Name of the Candidate in full (in block letters) :

Height (without shoe) : Cm.

Weight : Kg.

" I hereby certify that I have examined Sri / Smt. ....  
a candidate for employment in the West Bengal State Health & Family Welfare Samiti, and can't  
discover that Sri / Smt. .... has  
any disease, ( communicable or otherwise) constitutional weakness or bodily infirmity , except  
.....

I do not consider this a disqualification for employment in the office of State Samiti. Sri / Smt.  
.....'s age is, according to his own statement .....  
years, and by appearance about ..... years".

a. General Development : Good / Fair / Average / Poor

b. Vision : Right eye: Left eye:

- i. Uncorrected / Naked eye :
- ii. Corrected :
- iii. Nature and degree :

c. Teeth : d. Hearing : e. Blood pressure:

f. Lung : g. Heart : h. Liver :

i. Spleen :

j. Hernia (present or absent) :

k. Hydroceles (present or absent) :

l. Urine i. Specific Gravity ii. Albumin iii. Sugar

m. Identification marks :

n. The Candidate is :

[ ]

i. Fit :

[ ]

ii. Unfit an account of :

[ ]

iii. Temporarily unfit on account of :

Dated:

Signature of the Medical Practitioner

Name :

Degree :

Regn. No. :

(Seal)

\_\_\_\_\_

Signature of Candidate

\_\_\_\_\_

Attested