



Government of West Bengal  
**District Health & Family Welfare Samiti**  
Office of the Chief Medical Officer of Health  
Basirhat Health District,



Badartala, District Hospital Campus, Basirhat-743292

Phone : 03217 265673; Email : [basirhatemoh2016@gmail.com](mailto:basirhatemoh2016@gmail.com); [dpmu.bhd@gmail.com](mailto:dpmu.bhd@gmail.com)

Memo. No. DHFWS/BSRHT/1237/23

Dated: 11/5/23

**Engagement Order**

In reference to the Recruitment notice vide Memo. No. DHFWS/BSRHT/198/23 dated 20/01/23 read with the Addendum Notice vide Memo. No. DHFWS/BSRHT/247/23 dated 24/01/23 followed by the Engagement orders vide Memo. No. DHFWS/BSRHT/961/23 dated 29/03/23 and DHFWS/BSRHT/1061/23 dt. 05.04.23, the following candidate selected from the approved panel is hereby engaged on contract basis for the remaining vacant positions under Basirhat Health District. Details of the engagement are provided below:

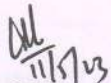
Sr. no	Name of the Post with vacancy	Programme Name / Head	Application Number	Name of the Selected Candidate	Father's / Husband's/ Guardian's name	Consolidated Monthly Remuneration (in Rs.)	Place of Posting
1	Medical Officer (FTMO) (UR-1)	NUHM	MO (NUHM)-01	Sandip Kirtania	Ashutosh Kirtania	60,000/-	Baduria Municipality
2	Laboratory Technician [OBC(A)-1]	XV FC Health Grant (Rural) FY 22-23	LT(XV FC)-98	Najir Hossain Ghorami	Yousuf Ali Ghorami	22,000/-	Ghoshpur RH

The candidates are hereby engaged as per the terms and conditions mentioned below:

- The contract may be renewed subject to approval of the post in the next financial year and satisfactory performance of the candidate.
- He / She will receive a consolidated monthly remuneration as per Govt. order vide Memo. No. HFW/NHM-478/2021/370 dated 03/06/2022 along with the new entry point remuneration vide Memo No: HFW-27011/137/2020/1352 dated 29.12.2020.
- He / She is being instructed to report for joining to the stated post at the office of the Chief Medical Officer of Health, Basirhat HD within 7 (Seven) working days from the date of issuance of this order, along with a Medical Certificate from a registered Medical Practitioner (holding MBBS degree) in the Proforma enclosed herewith at the time of joining the post. He/ She must also carry 3 copies of joining application addressed to the CMOH, Basirhat HD along with a photo identity proof in original and self attested photocopy.
- The appointment is provisional subject to medical fitness, satisfactory performance, essential educational qualification and work experience. At any point of time, of service period, if any adverse gap found/ received (regarding fulfilling of the selection criteria)

against the appointee, the service of the concerned person will be terminated immediately without any notice

- The order of engagement will take effect from the date he/she joins the post at office of the CMOH, Basirhat HD. This order will stand cancelled if the fails to join within the stipulated period.
- The service may be terminated by one month's notice from either side. If the incumbent proposes to give up his/her work without covering 1 (one) months' notice period, his/her remuneration will be deducted accordingly.
- For engagement under XV FC Health Grant the following terms and conditions come into additional effect:
  - a. The engagement is subject to final outcome of the petition filed WPA (P) 335 of 2022 Pijus Patra Vs. The State of West Bengal.
  - b. The engagement is made purely on contract basis till 2025-2026 i.e. it will be co-terminus with the tenure of XV-Finance Commission Health Grant.
  - c. There will be no enhancement of remuneration during the tenure of his/her contract period.
  - d. No transfer request will be entertained during the engagement period.
- No T.A/D. A is admissible for joining.

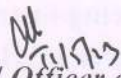
  
Chief Medical Officer of Health,  
DH & FW Samiti, Basirhat Health District

Memo. No. DHFWS/BSRHT/ 1237/23

Dated: 11/5/23

Copy forwarded for information & necessary action to:

1. The DHS, Department of H & FW, GoWB, Swasthya Bhawan, Salt Lake
2. The Mission Director, NHM, Department of H & FW, GoWB, Swasthya Bhawan
3. The Additional Mission Director, NHM, Department of H & FW, GoWB, Swasthya Bhawan
4. The District Magistrate, North 24 Parganas
5. The Programme Officer, NHM, West Bengal
6. The Addl. District Magistrate, Basirhat
7. The Sub Divisional Officer, Basirhat Sub Division
8. The Dy. CMOH-I/II/III/DPHNO/DMCHO/ACMOH/DTO, Basirhat Health District
9. The BMOH, All Blocks under Basirhat HD
10. The Chairman / Executive Officer, All Municipalities under Basirhat HD
11. The Accounts Officer, Basirhat Health District
12. The Superintendent, Basirhat District Hospital
13. The DPMU, Basirhat Health District
14. Enlisted candidates
15. Office Copy

  
Chief Medical Officer of Health,  
DH & FW Samiti, Basirhat Health District

Medical Certificate in case of appointment of candidates under  
West Bengal State Health & Family Welfare Samiti

Name of the Candidate in full (in block letters) :

Height (without shoe) : Cm.

Weight : Kg.

" I hereby certify that I have examined Sri / Smt. ....  
a candidate for employment in the West Bengal State Health & Family Welfare Samiti, and can't  
discover that Sri / Smt. .... has  
any disease, ( communicable or otherwise) constitutional weakness or bodily infirmity , except  
.....

I do not consider this a disqualification for employment in the office of State Samiti. Sri / Smt.  
.....'s age is, according to his own statement .....  
years, and by appearance about ..... years".

a. General Development : Good / Fair / Average / Poor

b. Vision : Right eye: Left eye:

i. Uncorrected / Naked eye :

ii. Corrected :

iii. Nature and degree :

c. Teeth :

d. Hearing :

e. Blood pressure:

f. Lung :

g. Heart :

h. Liver :

i. Spleen :

j. Hernia (present or absent) :

k. Hydroceles (present or absent) :

l. Urine i. Specific Gravity

ii. Albumin

iii. Sugar

m. Identification marks :

n. The Candidate is :

i. Fit :

ii. Unfit an account of :

iii. Temporarily unfit on account of :

Dated:

Signature of the Medical Practitioner

Name :

Degree :

Regn. No. :

(Seal)

---

Signature of Candidate

---

Attested