



Government of West Bengal
District Health & Family Welfare Samiti
Office of the Chief Medical Officer of Health
Basirhat Health District,



Badartala, District Hospital Campus, Basirhat-743292

Phone : 03217 265673; Email : basirhatcmoh2016@gmail.com; dpmu.bhd@gmail.com

Memo. No. DHFWS/BSRHT/ 960/23

Dated: 29/03/23

ENGAGEMENT ORDER

In reference to the Recruitment notice vide Memo. No. DHFWS/BSRHT/3025/22 dated 25.07.2022 read with the Engagement notice (1st call) vide Memo. No. DHFWS/BSRHT/545/23 dated 23/03/23, the following candidates selected from the approved panel (2nd call) are hereby engaged on contract basis for the remaining positions under "XV Finance Commission Health Grant" under Basirhat Health District. Details of the engagement are provided below:

| Sr. no. | Name of the Post with category wise vacancy (unfilled after 1st engagement call) | Programme Name / Head | Application Number | Name of the Selected Candidate | Father's / Husband's/ Guardian's name | Address | Consolidated Monthly Remuneration | Category | Place of Posting |
|---------|--|-------------------------------|--------------------|--------------------------------|---------------------------------------|---|-----------------------------------|----------|---|
| 1 | Medical Officer (SC-1, UR-3, ST-1) | XV FC Health Grant (FY 21-22) | 155-2022-2795 | DR. ARINDAM DEBNATH | RABIN DEBNATH | VILL-GOBINDAPUR, P.O+P.S-GOBINDAPUR,BLOCK-SWARUPNAGAR, DIST- NORTH 24 PARGANAS, PIN-743273 | Rs. 60,000/- | UR | U-HWC under Basirhat Municipality (FY. 21-22) |
| 2 | | | 155-2022--2821 | DR. ANKITA HAZRA | NITYA GOPAL HAZRA | HOUSE:N0025,HAZRA BUIDERS, MADHAB SARANI, MOULANA AZAD ROAD, WEST HRIDAYPUR, P.O. HRIDAYPUR, P.S. BARASAT, NORTH 24 PARGANAS, KOLKATA: 700127 | Rs. 60,000/- | UR | U-HWC under Baduria Municipality (FY. 21-22) |
| 3 | | | 155-2022--3141 | SANDIP KIRTANIA | ASHUTOSH KIRTANIA | VILLAGE + P0-JUGBERIA,PS-NEW BARRACKPORE,NORTH 24 PGS,KOLKATA-700110 | Rs. 60,000/- | UR | U-HWC under Taki Municipality (FY. 21-22) |
| 4 | Community Health Assistant (Urban) (SC-1, UR-3, ST-1) | XV FC Health Grant (FY 21-22) | 157-2022--3268 | TIYASHA SANTRA | RAMESH SANTRA | VIII+ P.O.- GOPALPUR P. S. - HAROA BLOCK-HAROA DIST- NORTH 24 PARGANAS PIN - 743445 STATE- WEST BENGAL. | Rs. 13,000/- | UR | U-HWC under Basirhat Municipality (FY. 21-22) |
| 5 | | | 157-2022--2920 | REXONA PARVIN | AKKAJ ALI BAIDYA | VILL- LAUKHALI, PO-AGARHATI, PS-NAZAT, DIST- NORTH 24 PARGANAS, PIN-743329 | Rs. 13,000/- | UR | U-HWC under Baduria Municipality (FY. 21-22) |

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|----|---|--|--------------------|-------------------------|----------------------------|---|--------------|----|---|
| 6 | | | 157-2022-- 2934 | NARGIS PERVIN | MD KUTUB UDDIN | VILL-RASUL,P.O- DAKSHIN CHATRA,P.S- BADURIA,SUB DIVISION- BASIRHAT,DIST- NORTH 24 PARGANAS,PIN-743247 | Rs. 13,000/- | UR | U-HWC under Taki Municipality (FY. 21-22) |
| 7 | | | 156-2022-- 3065 | TANIA MAHAPATRA A | ALOKE MAHAPATRA | VILL.+PO- KUNDALPAL, PS- SABANG, PASCHIM MEDINIPUR, PIN- 721140 | Rs. 25,000/- | UR | U-HWC under Basirhat Municipality (FY. 21-22) |
| 8 | | | 156-2022-- 2977 | MITA DEY | ASWINI DEY | VILL.+P.O-SAORA,P.S- GOGHAT,DIST- HOOGHLY,PIN-712616 | Rs. 25,000/- | UR | U-HWC under Baduria Municipality (FY. 21-22) |
| 9 | Staff Nurse (SC-1, UR- 3, ST-1) | XV FC Health Grant (FY 21- 22) | 156-2022-- 3020 | BARSHA SARKAR | BIPLAB SARKAR | 27, Gobra Gorasthan Road Kolkata 700046 | Rs. 25,000/- | UR | U-HWC under Baduria Municipality (FY. 21-22) |
| 10 | | | 156-2022-- 3248 | JAYA CHOWKIDE R | ARJUN CHOWKIDER | VILL AND POST- SHULKUNI, PS- HASNABAD, DIST- NORTH 24 PGS, PIN- 743426 | Rs. 25,000/- | SC | U-HWC under Taki Municipality (FY. 21-22) |
| 11 | | | 156-2022-- 2733 | RINKI MAHATO | NIRMAL KUMAR MAHATO | VILL. PO KHARIAT PS SANDESHKHALI DIST NORTH 24 PARGANAS PIN 743442 | Rs. 25,000/- | ST | U-HWC under Basirhat Municipality (FY. 21-22) |
| 12 | Laborator y Technician (UR-1, SC-1) | XV FC Health Grant (FY 21- 22) | 153-2022-- 3106 | Sayani De | Debasis De | 66/9-Girish Ghosal Road, P.O-Naihati, District - North 24 Parganas, Pin- 743165 | Rs. 22,000/- | UR | Minakhan RH |
| 13 | | | 153-2022-- 3223 | SHREYA BISWAS | SANJAY BISWAS | Vill+PO- Ino. Paschim Dighirpar, PS- CANNING, Dist-South 24 PARGANAS, pin- 743329 | Rs. 22,000/- | SC | Baduria RH |
| 14 | Block Data Manager(UR-1) | XV FC Health Grant (FY 21- 22) | 154-2022-- 3198 | AHSAN HABIB | HABIBUR RAHMAN HABIB | VILL - MALATIPUR, P.O - CHAITA, P.S - MATIA, BLOCK - BASIRHAT II, DIST - NORTH 24 PGS, PIN - 743445, WEST BENGAL. | Rs. 22,000/- | UR | Baduria RH |

The candidate is hereby engaged as per the terms and condition mentioned below:

1. The engagement is subject to final outcome of the petition filed WPA (P) 335 of 2022 Pijus Patra Vs. The State of West Bengal.
2. The engagement is made purely on contract basis till 2025-2026 i.e. it will be co-terminus with the tenure of XV-Finance Commission Health Grant.
3. However, the contract period will be renewed every year based on satisfactorily performance of the candidate.
4. There will be no enhancement of remuneration during the tenure of his/her contract period.
5. No transfer request will be entertained during the engagement period.
6. The engagement will take effect from the date, the candidate joins the position.
7. The service may also be terminated by one month's notice from either side.

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8. If the incumbent proposes to give up his/her work without covering 1 (one) months' notice period, his/her remuneration will be deducted accordingly.
9. The candidate has to produce a Medical Fitness Certificate (Annexure-A) in original from the registered Medical Practitioner (holding MBBS degree) in the enclosed format and a photocopy of the valid photo identity proof of himself/herself (Duly self attested) at the time of joining the position.
10. The candidate is hereby directed to report for joining in the designated position at the earliest to the undersigned.
11. The order of engagement will stand cancelled if the candidate fails to join within 10 (ten) days from the date of issuance of this order.
12. No T.A/D. A is admissible for joining.

PJG
29/3/2023
Chief Medical Officer of Health,
DH & FW Samiti, Basirhat Health District

Memo. No. DHFWS/BSRHT/ 960 /23

Dated: *29/03/23*.

Copy forwarded for information & necessary action to:

- The DHS, Department of H & FW, Govt. of WB, Swasthya Bhawan
- The Mission Director, NHM, Department of H & FW, Govt. of WB, Swasthya Bhawan
- The Additional Mission Director, NHM, Department of H&FW, Govt. of WB, Swasthya Bhawan
- The Programme Officer, NHM, West Bengal
- The District Magistrate, North 24 Parganas
- The Addl. District Magistrate, Basirhat
- The Sub Divisional Officer, Basirhat Sub Division
- The Dy. CMOH-I/II/III/DPHNO/DMCHO/DTO, Basirhat Health District
- The Chairman, All municipalities under Basirhat HD
- The Executive Officer, All municipalities under Basirhat HD
- The BMOH, All blocks under Basirhat HD
- The Superintendent, Basirhat District Hospital
- The Accounts Officer, Basirhat Health District
- The DPMU, Basirhat Health District
- Selected candidates
- Office Copy
- Notice board

PJG
29/3/2023
Chief Medical Officer of Health,
DH & FW Samiti, Basirhat Health District

Medical Certificate in case of appointment of candidates under
West Bengal State Health & Family Welfare Samiti

Name of the Candidate in full (in block letters) :

Height (without shoe) : Cm.

Weight : Kg.

" I hereby certify that I have examined Sri / Smt.
a candidate for employment in the West Bengal State Health & Family Welfare Samiti, and can't
discover that Sri / Smt. has
any disease, (communicable or otherwise) constitutional weakness or bodily infirmity , except
.....

I do not consider this a disqualification for employment in the office of State Samiti. Sri / Smt.
.....'s age is, according to his own statement
years, and by appearance about years".

a. General Development : Good / Fair / Average / Poor

b. Vision : Right eye: Left eye:

i. Uncorrected / Naked eye :

ii. Corrected :

iii. Nature and degree :

c. Teeth : d. Hearing : e. Blood pressure:

f. Lung : g. Heart : h. Liver :

i. Spleen :

j. Hernia (present or absent) :

k. Hydroceles (present or absent) :

l. Urine i. Specific Gravity ii. Albumin iii. Sugar

m. Identification marks :

n. The Candidate is :

[]

i. Fit :

[]

ii. Unfit an account of :

[]

iii. Temporarily unfit on account of :

Dated:

Signature of the Medical Practitioner

Name :

Degree :

Regn. No. :

(Seal)

Signature of Candidate

Attested